

#### (A SUBSIDIARY OF THE NATIONAL ASSOCIATION OF PUBLIC HEALTH PRACTITIONERS OF NIGERIA)

Established under Decree 1, 1990, Law of the Federal Republic of Nigeria RC:121726

# **APPLICATION FOR REGISTRATION**

For official use only

RECEIPT/TELLER No ------DATE ISSUED ------

Please read through the form carefully before completion. Fill in block letters all through fix 3 recent passport photograph stating your name, school of training, qualification and year.

NAM	IF۰

Surname

Maiden name (nee)

Middle name

First name

SEX:	MARITAL STATUS:
DATE OF BIRTH (DD/MM/YY):	
PLACE OF BIRTH:	
STATE OF ORIGIN:	NATIONALITY:

E-MAIL ADDRESS:\_\_\_\_\_

PHONE N<sub>0</sub>(s)\_\_\_\_\_\_

PERMANENT HOME ADDRESS: \_\_\_\_\_

OFFICE/POSTAL ADDRESS:\_\_\_\_\_

\_\_\_\_\_



#### AREA OF REGISTRATION

I hereby request the Council to enter my name in the register maintained for;

ADDRES	5:	
NAME O	F SCHOOL OF TRAINING:	
iv.	Public Health practitioners (B	5.SC)
i. <i>.</i>	Dublic Hoolth prostitioners (D	
iii.	Public Health Technologists	
ii.	Public Health Technicians	
i.	Public Health Assistants	

QUALIFICATION OBTAINED WITH DATE: \_\_\_\_\_

#### DECLARATION

- 1. I hereby declare that the above information is true and correct.
- 2. I also understand that any false declaration will automatically disqualify me from registration.

For official use Approved by Registrar of the council	SIGNATURE AND DATE OF APPLICANT:
Reg. No	NAME OF SCHOOL REGISTRAR/COORDINATOR:
Date of reg	
Signature	
Date	
	SIGNATURE AND DATE:



### **Registration/licensing fee**

Application form ---₦ 7,500

Index form and indexing---₦ 15,000

Examination/License fee---₦ 25,000

Penalty for late registration --₦ 5,000

PLEASE NOTE: ALL PAYMENT IS TO BE MADE INTO THE ACCOUNT BELOW ONLY;

# ACCOUNT NAME: ASSOCIATION OF PUBLIC HEALTH PRACTITIONERS OF NIGERIA

# ACCOUNT No: 1021778561

### **BANK NAME: UBA**

ANY PAYMENT NOT MADE INTO THIS ACCOUNT WILL BE DISREGARDED AND CONSIDERED VOID. PLEASE BE WARNED.